

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RISING PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	CHATURGARH, BISAHIA, KUNDA, 59, UTTAR PRADESH - 230201
5	PRINCIPAL NAME	Mrs. ANITA MISHRA
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	sssandhi16@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7052583456

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://risingpublic.com/copies-of-affiliation-upgradation-letter-and-recent-extension-of-affiliation/">http://risingpublic.com/copies-of-affiliation-upgradation-letter-and-recent-extension-of-affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://risingpublic.com/copies-of-societies-trust-company-registration-renewal-certificate/">http://risingpublic.com/copies-of-societies-trust-company-registration-renewal-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://risingpublic.com/copy-of-no-objection-certificate-noc/">https://risingpublic.com/copy-of-no-objection-certificate-noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://risingpublic.com/copies-of-recognition-certificate-under-rte-act-2009/">http://risingpublic.com/copies-of-recognition-certificate-under-rte-act-2009/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://risingpublic.com/copy-of-valid-building-safety-certificate/">https://risingpublic.com/copy-of-valid-building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://risingpublic.com/copy-of-valid-fire-safety-certificate-issued/">https://risingpublic.com/copy-of-valid-fire-safety-certificate-issued/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://risingpublic.com/copy-of-valid-SelfCertificate-certificate/">https://risingpublic.com/copy-of-valid-SelfCertificate-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://risingpublic.com/copies-of-valid-water-health-and-sanitation-certificates/">https://risingpublic.com/copies-of-valid-water-health-and-sanitation-certificates/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://risingpublic.com/fee-structure-of-the-school/">https://risingpublic.com/fee-structure-of-the-school/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://risingpublic.com/annual-academic-calender/">https://risingpublic.com/annual-academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://risingpublic.com/list-of-school-management-committee-smc/">https://risingpublic.com/list-of-school-management-committee-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://risingpublic.com/list-of-parents-teachers-association-pta-members/">https://risingpublic.com/list-of-parents-teachers-association-pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://risingpublic.com/last-three-year-result-of-the-board-examination-as-per-applicability/">https://risingpublic.com/last-three-year-result-of-the-board-examination-as-per-applicability/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	ANITA MISHRA
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	06
	PRT	07
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	BRIJESH SINGH M.A. SPECIAL B.ED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARVIND KUMAR M.A. PSYCHOLGY

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 579
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 162
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	